

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI SATHYA SAI SCHOOL PO BEOLIA DT SHIMLA HP
2	AFFILIATION NO.(IF APPLICABLE)	630152
3	SCHOOL CODE (IF APPLICABLE)	43142
4	COMPLETE ADDRESS WITH PIN CODE	SRI SATHYA SAI SCHOOL, ANAND VILAS, VILL PUJARLI PO BEOLIA, TEH DISTT SHIMLA, HIMACHAL PRADESH 171013
5	PRINCIPAL NAME	Mr Rani Dutt
6	PRINCIPAL QUALIFICATION	MA B Ed
7	SCHOOL EMAIL ID	ssshimla@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9816483527

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://98ff7911-8843-49bc-9cff-f6bc2cf53a22.filesusr.com/ugd/27ff3c_c3145c9856e440a3a7f680ac18e817f2.pdf">https://98ff7911-8843-49bc-9cff-f6bc2cf53a22.filesusr.com/ugd/27ff3c_c3145c9856e440a3a7f680ac18e817f2.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://98ff7911-8843-49bc-9cff-f6bc2cf53a22.filesusr.com/ugd/27ff3c_39344ea83e44496a8b06f5b652f7766b.pdf">https://98ff7911-8843-49bc-9cff-f6bc2cf53a22.filesusr.com/ugd/27ff3c_39344ea83e44496a8b06f5b652f7766b.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://98ff7911-8843-49bc-9cff-f6bc2cf53a22.filesusr.com/ugd/27ff3c_d175fe87c1b14d11bf42b7fec9c250f">https://98ff7911-8843-49bc-9cff-f6bc2cf53a22.filesusr.com/ugd/27ff3c_d175fe87c1b14d11bf42b7fec9c250f</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://98ff7911-8843-49bc-9cff-f6bc2cf53a22.filesusr.com/ugd/27ff3c_288db0e951c94db6827d9f7c50cfb6a">https://98ff7911-8843-49bc-9cff-f6bc2cf53a22.filesusr.com/ugd/27ff3c_288db0e951c94db6827d9f7c50cfb6a</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://98ff7911-8843-49bc-9cff-f6bc2cf53a22.filesusr.com/ugd/27ff3c_ca8621b71fe54b2fa0bad2f3149380a">https://98ff7911-8843-49bc-9cff-f6bc2cf53a22.filesusr.com/ugd/27ff3c_ca8621b71fe54b2fa0bad2f3149380a</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://98ff7911-8843-49bc-9cff-f6bc2cf53a22.filesusr.com/ugd/27ff3c_26e5d56317c64cd6b573f0687134090">https://98ff7911-8843-49bc-9cff-f6bc2cf53a22.filesusr.com/ugd/27ff3c_26e5d56317c64cd6b573f0687134090</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://98ff7911-8843-49bc-9cff-f6bc2cf53a22.filesusr.com/ugd/27ff3c_88f05921d7704e7d91624960bd176fb">https://98ff7911-8843-49bc-9cff-f6bc2cf53a22.filesusr.com/ugd/27ff3c_88f05921d7704e7d91624960bd176fb</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://98ff7911-8843-49bc-9cff-f6bc2cf53a22.filesusr.com/ugd/27ff3c_9c490dfa9b684b5f813658fb2eb8d7a">https://98ff7911-8843-49bc-9cff-f6bc2cf53a22.filesusr.com/ugd/27ff3c_9c490dfa9b684b5f813658fb2eb8d7a</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://98ff7911-8843-49bc-9cff-f6bc2cf53a22.filesusr.com/ugd/27ff3c_9471877732734428baf82e1c6ef472e">https://98ff7911-8843-49bc-9cff-f6bc2cf53a22.filesusr.com/ugd/27ff3c_9471877732734428baf82e1c6ef472e</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://98ff7911-8843-49bc-9cff-f6bc2cf53a22.filesusr.com/ugd/27ff3c_af0ec1d283d541eaa5399dd3d613b93">https://98ff7911-8843-49bc-9cff-f6bc2cf53a22.filesusr.com/ugd/27ff3c_af0ec1d283d541eaa5399dd3d613b93</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.ssshimla.com/school-management-committee">https://www.ssshimla.com/school-management-committee</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://98ff7911-8843-49bc-9cff-f6bc2cf53a22.filesusr.com/ugd/27ff3c_ab3196d96251410aaa48853ce6a7c0b">https://98ff7911-8843-49bc-9cff-f6bc2cf53a22.filesusr.com/ugd/27ff3c_ab3196d96251410aaa48853ce6a7c0b</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="https://www.ssshimla.com/results-2019">https://www.ssshimla.com/results-2019</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr Rani Dutt
2	TOTAL NO. OF TEACHERS	25
	PGT	7
	TGT	7
	PRT	7
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Kamlesh Kumari
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Dalip Malhotra

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	36	33	91.6	Out of thirty six three students were having compartment

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	0	0	0	NA

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	106594.2
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	25 & 35
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 127
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	19

6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.ssshimla.com/virtual-tour">https://www.ssshimla.com/virtual-tour</a>

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