No. HOM (FS) (HQ) 6-10/76-XL -Sml, NOC 1275 dated Shimla-2

#### TO WHOM IT MAY CONCERD

That the premises of <u>Sri Sathya Sai School Anand Vilas</u>, <u>Shimla-171009</u>, <u>Distt. Shimla</u> was inspected on <u>13-06-2018</u> with reference to their application No. <u>SSSS/AV/SML/07</u> dated <u>16-04-2018</u> by the <u>Sub Fire Officer</u>, <u>Fire Station Chhota Shimla</u> with regard to measures adopted for protection against fire and it has been reported/recommended.

That the First Aid Fire Fighting measures adopted by the above applicant at his premises were found satisfactory at the time of inspection. Hence, No Objection Certificate is issued/ renewed for two years (i.e. 15-06-2018 to 14-06-2020) subject to fulfillment of the following conditions:-

- 1. That each individual working on the above premises must be trained to handle/operate fire fighting equipment/ system installed therein.
- 2. That it shall be the responsibility of the above named applicant to maintain the fire fighting equipment/ system in perfect running condition, failing which this certificate shall be treated as cancelled.
- Mock Drill shall be conducted in accordance with fire safety plan atleast once in every three months and written record shall be kept in the premises for the inspection of fire service.

Remarks: Adequate Fire precautionary measures be adopted in consultation with the local Fire Officer during annual day function or any other function in the school where temporary structures and Pandals are to be erected.

Chief Fire Officer, Himachal Pradesh Shimla-2

To,
The Principal,
Sri Sathya Sai School Anand Vilas,
Shimla-171009, Distt. Shimla H.P.



|                                       |  | Applicar   | MATERIAL STATE OF THE STATE OF  |   | ssshimla@gmail.d                          |
|---------------------------------------|--|--|--|---|---|
| UID                                   | 60741497   | Aapplicant Name  | R D Chandla  |   | om  |
|                                       | Principal Sri<br>Sathya Sai Sr Sec<br>School, Anand<br>Vilas, Vill Pujarli<br>P.O. Beolia<br>Shimla-171013                 | Pin Code   | Supplies and the second | Mobile Number   | 9816483527                                |
|                                       |  | Gen  | eral   |   |   |
| Application for getting               | M  | Name of Fire<br>Division/Home<br>Guard Battalion   |  | Name of Fire<br>Station   | 45  |
|                                       |  | Enterpris  | e Details  |   |   |
| Enterprise Name                       | SRI SATHYA SAI<br>SCHOOL ANAND<br>VILAS  | Corresponding<br>Address   | Principal Sri<br>Sathya Sai Sr Sec<br>School, Anand<br>Vilas, Vill Pujarli<br>P.O. Beolia<br>Shimla-171013   | Location of the<br>Building   | SRI SATHYA S<br>TEMPLE NEAR<br>JUNGA ROAD |
|                                       | Shimla   | City/Town  | SHIMLA   | Pin Code  |   |
| District                              | Of Ill Tild  |  | T THE WAY TO SHOULD SHO |   |   |
| Type of Construc                      |  |  | PUCCA  | NEW TELEVISION  |   |
| Type of Construc                      | tion   |  | The second secon | Promoter/Pro  | oprietor                                  |
| Type of Construc                      | tion   |  | PUCCA er/CEO/Lead PRINCIPAL  | Promoter/Pro<br>Mobile Number   | oprietor<br>09816483527                   |
| Type of Construc                      | of M.D./Man<br>SRI SATHYA SAI<br>SCHOOL ANAND  | aging Partne   | er/CEO/Lead  | Mobile Number   |   |
| Type of Construc  Details  Full Name  | s of M.D./Man<br>SRI SATHYA SAI<br>SCHOOL ANAND<br>VILAS   | aging Partno<br>Designation<br>Email   | PRINCIPAL ssshimla@gmail.c   | Mobile Number   | 09816483527<br>SCHOOL                     |
| Type of Construct  Details  Full Name | sof M.D./Man<br>SRI SATHYA SAI<br>SCHOOL ANAND<br>VILAS<br>9816483527<br>SRI SATHYA SAI<br>SCHOOL ANAND                    | aging Partno<br>Designation<br>Email   | PRINCIPAL  ssshimla@gmail.com  thers ac SCHOOL EDUCATION AND tel EQUIPMENT   | Mobile Number  Category  Whether the Fire   | 09816483527<br>SCHOOL                     |
| Details Full Name Telephone           | sof M.D./Man<br>SRI SATHYA SAI<br>SCHOOL ANAND<br>VILAS<br>9816483527<br>SRI SATHYA SAI<br>SCHOOL ANAND<br>VILAS P.O BEOLI | Designation  Email  Other Type of Occupar y/Project to be A constructed (Ho'/Industry/School etc.) | PRINCIPAL  ssshimla@gmail.com  thers ac SCHOOL EDUCATION AND tel EQUIPMENT   | Mobile Number?  Category  Whether the Fire and Life Safety measures/norms laid down in N.B.C. Part-IV shall be adopted during construction? | 99816483527 SCHOOL BUILDING Yes           |
| Details Full Name Telephone           | sof M.D./Man<br>SRI SATHYA SAI<br>SCHOOL ANAND<br>VILAS<br>9816483527<br>SRI SATHYA SAI<br>SCHOOL ANAND<br>VILAS P.O BEOLI | Designation  Email  Other Type of Occupar y/Project to be A constructed (Ho'/Industry/School etc.) | PRINCIPAL  ssshimla@gmail.com  thers nc SCHOOL EDUCATION AND tel EQUIPMENT   | Mobile Number  Category  Whether the Fire and Life Safety measures/norms laid down in N.B.C. Part-IV shall be adopted during                | 9816483527<br>SCHOOL<br>BUILDING          |



| Type of Business            | FDUO         | Govi. of Himach | al Pradesh                                   |   |       | 2. |
|-----------------------------|--------------|-----------------|--|---|-------|----|
| Detail of insurance, if any | NA LINDED OD | material        | WOODEN AND<br>SCHOOL<br>RELATED<br>EQUIPMENT | Mode and Type of<br>Production<br>Name of finished<br>product |       |    |
| Whether Fresh NO            | C or Renewal | electrical load | Renewal                                      | Distance from<br>nearest Fire<br>Station (in Kms)             | 10 KM |    |

| The state of the s | Fresh NOC or Renew   | vai                       | Re   | newal                                 | Station (in Kms)  xtinguishers already |   |  |
|--|----------------------|---------------------------|--|---------------------------------------|--|---|--|
|  | etalls of First      | Aid Fire F                | iahtina ea   | wit-                                  |  | Name and the same |  |
|  |                      | installe                  | d within   | uipment/ex<br>he premise              | tinguishe                              | rs already  |  |
| Type of Extinguis  | Capacity             | Qty. Make                 | The second secon | an allested the state of the state of |  |   |  |
| WATER T  |                      |                           | Serial No.   | Year of Mfg                           | Purchase                               | Remarks   |  |
|  |                      |                           | 5379   | 2018                                  | Salaran Salaran                        | Design of the second  |  |
| CARBON   | 4.5 KG               | 4 1                       | 2721   | 2010                                  | 16.06.2018                             | FLOOR   |  |
| HOSE REE   | EL 20MM/30 MTR       | Maria .                   |  | 2018                                  | 16.06.2018                             | GROUND<br>FLOOR   |  |
| ABC TYPE   | 5 KG                 |                           | 1997   | 2018                                  | 16.06.2018                             | GROUND  |  |
| WATER TY   | ERIOTECHNICATION CO. |                           | 13719  | 2008                                  | 11.07.2009                             | FLOOR   |  |
|  | - A [ ]              |                           | 5413   | 2018                                  |  | FLOOR   |  |
| CARBON   | 4.5 KG               | Contraction of the second | 2700   |                                       | 16.06.2018                             | 1ST FLOOR<br>LIB  |  |
| CARBON   | 4 KG                 | ACTIVE C                  | 40   | 2018                                  | 16.06.2018                             | 1ST FLOOR<br>LIB  |  |
| DIOXIDE  | HARD Taking Visits   |                           | 6629   | 2016                                  | 08.12.2016                             | -   |  |
| HOSE REEL  | 20 MM/30MTR          |                           | 5585   | 2018                                  | SCHOOL AND                             | 1ST FLOOR<br>SCIENCE LAB  |  |
| WATER TYP  | E 9LT                |                           | 5553   | Betti                                 | 16.06.2018                             | 1ST FLOOR<br>LIB  |  |
| CARBON   | 4.5 KG               |                           |  | 2018                                  | 16.06.2018                             | ND FLOOR TH   |  |
| DIOXIDE  |                      |                           | 6630   | 2016                                  | 08.12.2016                             | CLASS<br>2ND FLOOR  |  |
| ABC TYPE   | 5 KG                 |                           | 13742  | or conjusting Cir.                    | BUHOOK, ANA<br>VILAS, P.O. BE          | COMPUTER<br>LAB   |  |
| IOSE REEL  | 20MM/30MTR           |                           |  | 2008                                  | 16.06.2018                             | 2ND FLOOR<br>CORRIDOR   |  |
| ATER TYPE  | 9 LT                 | 1                         | 209  | 2008                                  | 11.07.2009                             | 2ND FLOOR   |  |
|  |                      | 5-                        | 407  | 2018                                  | 16.06.2018                             | CORRIDOR  |  |
| ARBON  | 4.5 KG               |                           | 11.5 19 25   |                                       |  | THIRD RD<br>FLOOR   |  |
| OXIDE  |                      | 27                        | 20   | 2018                                  | 6.00.00                                | BHAJAN HALL   |  |
|  |                      | 000                       |  |                                       | 6.06.2018                              | 2ND2ND<br>FLOOR 5TH<br>CLASS  |  |



|  |                    | 0.0  | Detials         |                               |  |
|--|--------------------|--|-----------------|-------------------------------|--|
|  | Terrace Level      | Jockey Fullip                              | 17.5/7.5 lps    | Stand by Fullip               | 21 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| A )Pump Ho<br>Main Pump                            | use at Ground Leve | l:<br>Jockey Pump                          | 2               | Stand by Pump                 | 1                                      |
| Static Water<br>Storage Tank<br>with capacity      | 81 8100.60 at      | with Capacity                              |                 | Taker oddree                  | , LOOK VIOL                            |
| Jnder Ground                                       |                    | Water Supply Terrace Tank                  | System Deta     | Water Source                  | RESIORVIOR                             |
| mergency Br  | anch etc           |  | yes '           |                               |  |
| lose Reel  | yes                | Automatic<br>Detection and<br>Alarm System | No              | Deluge valves & Monitors etc  | yes                                    |
| Manually<br>operated Elect<br>Fire Alarm<br>System | yes<br>ric         | Delivery Hoses                             | yes             | Riser                         | yes                                    |
| ard<br>lydrants/Land<br>Valve                      | yes<br>lin         | Down comer                                 | yes             | Automatic<br>Sprinkler system | yes                                    |
|  | F                  | ixed Fire Figh                             | ting Installati | on                            |  |
| ARBON  | 4.5 KG             | 7974                                       | 2019            |                               | FLAYER                                 |
| ARBON  | 4.5 KG             | 7999                                       | 2019            |                               | 2ST FLOOR<br>LIB                       |
| VATER TYPE   | 9LT                | 7751                                       | 2019            |                               | 2ND FLOOR<br>LIB                       |
| ARBON  | 4.5 KG             | 7975                                       | 2019            |                               | GROUND<br>FLOOR                        |
| ARBON  | 4.5 KG             | 800  | 2019            | 2019                          |  |
| VATER TYPE   | 9 LT               | 7798                                       | 2019            |                               | 2ND FLOOR<br>LIB                       |
| BC TYPE  | 5 KG               | 13728                                      | 2008            | 11.07.2009                    | TOP FLOOR                              |
| ARBON<br>IOXIDE                                    | 4.5 KG             | 2714                                       | 2018            | 16.06.2018                    | TOP FLOOR                              |
| /ATER TYPE   | 9 LT               |  | 2018            | 16.06.2018                    | TOP FLOOR                              |



| CARBON   | 4.5 KG         | 2724                  | 2018           | 16.06.2018               | THIRD RD<br>FLOOR<br>BHAJAN HALL                     |
|--|----------------|-----------------------|----------------|--------------------------|--|
| HOSE REEL  | 20 MM/30MTR    | 1996                  | 2018           | 16.06.2018               | THIRD RD<br>FLOOR<br>BHAJAN HALL                     |
| WATER TYPE                                       | 9 LT           | 5409                  | 2018           | 16.06.2018               | GROUND<br>FLOOR<br>DINING HALL                       |
| CARBON   | 4.5 KG         | 6631                  | 2016           | 08.12.2016               | GROUND<br>FLOOR<br>DINING HALL                       |
| CARBON<br>DIOXIDE                                | 4.5 KG         | 2730                  | 2018           | 16.06.2018               | GROUND<br>FLOOR<br>DINING HALL                       |
| ABC TYPE   | 5 KG           | 13749                 | 2008           | 11.07.2009               | GROUND<br>FLOOR<br>DINING HALL                       |
| HOSE REEL  | 20 MM/30MTR    | 5578                  | 2018           | 16.06.2018               | GROUND<br>FLOOR<br>DINING HALL                       |
| WATER TYPE                                       | 9 LT           | 5441                  | 2018           | 16.06.2018               | 1ST FLOOR  |
| CARBON<br>DIOXIDE                                | 4.5 KG         | 2726                  | 2018           | 16.06.2018               | SECOND<br>FLOOR                                      |
| ABC TYPE   | 5 KG           | 13745                 | 2008           | 11.07.2009               | SECOND   |
| CARBON<br>DIOXIDE                                | 4.5 KG         | 2730                  | 2018           | 16.06.2018               | GROUND<br>FLOOR<br>DINING HALL                       |
| ABC TYPE   | 5 KG           | 13736                 | 2008           | 11.07.2009               | GROUND<br>FLOOR                                      |
|  |                |                       |                |                          | DINING HALL  |
| ABC TYPE   | 5 KG           | 13737                 | 2008           | 11.07.2009               | DINING HALL  1ST FLOOR                               |
| ABC TYPE   | 5 KG<br>5 KG   | 13737<br>13732        | 2008           | 11.07.2009               |  |
|  |                |                       |                |                          | 1ST FLOOR<br>SECOND                                  |
| ABC TYPE  CARBON                                 | 5 KG           | 13732                 | 2008           | 11.07.2009               | SECOND<br>FLOOR                                      |
| ABC TYPE  CARBON DIOXIDE  CARBON                 | 5 KG<br>4.5 KG | 13732<br>2697         | 2008           | 11.07.2009               | 1ST FLOOR<br>SECOND<br>FLOOR<br>1ST'FLOOR            |
| ABC TYPE  CARBON DIOXIDE  CARBON DIOXIDE  CARBON | 5 KG<br>4.5 KG | 13732<br>2697<br>2715 | 2008 2018 2018 | 11.07.2009<br>16.06.2018 | 1ST FLOOR SECOND FLOOR 1ST'FLOOR 1ST FLOOR TOP FLOOR |